



MS AF
REPLY UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 3652

PATENT
3728-0103P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Robert SWIFT et al. Conf.: 3035
Appl. No.: 10/077,955 Group: 3652
Filed: February 20, 2002 Examiner: P. CHIN
For: PORTABLE REMOTE HYDRAULIC ACTIVATOR

SMALL ENTITY TRANSMITTAL FORM
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

MS AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

November 15, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Applicant claims small entity status under 37 C.F.R. § 1.27.
- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

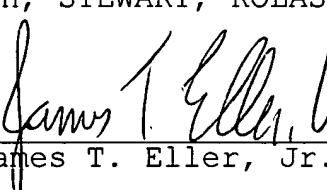
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	23	-	23	=	0	\$ 9	\$0.00
INDEPENDENT	3	-	3	=	0	\$ 44	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$150	\$0.00
						TOTAL	\$0.00

- Petition for one (1) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$55.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$55.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
James T. Eller, Jr., #39,538

P.O. Box 747
Falls Church, VA 22040-0747
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JTE/RJW/gf
3728-0103P

Attachment(s)



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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

November 15, 2004
(Monday)

Sir:

In response to the Examiner's Office Action dated July 14, 2004, the period for response having been extended one (1) month to expire on November 14, 2004, the following remarks are respectfully submitted in connection with the above-identified application.